



केन्द्रीय विद्यालय भा. नौ. पो. चिल्का  
KENDRIYA VIDYALAYA INS CHILKA

Date: 16/05/2023

ADMISSION NOTICE FOR CLASS XI(OWN SCHOOL ONLY)  
SESSION 2023-24

Option Form for admission to **Class XI (Science & Commerce)** for the session 2023-2024 is available in the Vidyalaya website <https://inschilka.kvs.ac.in/> for the students of Kendriya Vidyalaya, INS Chilka. Candidates have to fill the form and submit it in the Vidyalaya along with the supporting documents.

The last date of submission of completed Option Form is **24/05/2023 up to 12 Noon** in **K.V INS Chilka**.


Candidates/Parents have to attach the downloaded copy of the mark sheet/result of AISSE-2023 along with other certificate proof for special concession in percentage at the time of submission of Application form.

Notification for Registration of students of other Schools for admission in Class-XI (Sci & Comm.) will be made separately later after accommodating the students of KENDRIYA VIDYALAYA subject to availability of the vacancies.

**Admission will be made as per KVS Admission Guidelines 2023-24.**

Special concession in percentage for SC/ST/PH and participation in National Level/ State Level activities will be given as per KVS admission guidelines.

**N.B.- NO EXTENSION OF THE DATE FOR REGISTRATION WILL BE ENTERTAINED.**

  
16.5.2023

Admn. I/C

  
Principal  
दिवाकर भाई  
प्राचार्य  
के.वि. नौ.पो. चिल्का

**KENDRIYA VIDYALAYA INS CHILKA, DIST: KHURDA (ODISHA)-752037**  
**OPTION FORM FOR SEEKING ADMISSION INTO CLASS-XI**  
**(SCIENCE// COMMERCE STREAM) FOR THE SESSION 2023-24**

Affix recent pass port  
size Photograph

1.	Name of the students	
2.	Father's Name	
3.	Mother's Name	
4.	Name of the School where last studied(Class-X) section	
5.	Stream in which admission is sought	Science/Commerce(Please tick)
6.	Subjects to be offered	Group A / B / C / D
7.	Occupation of parent(category) Defense/Central Govt./Ex. Service man/State Govt./Autonomous body/Public Sector U.T private Sector /Self employment /Others	
8.	Office address of the parents, if applicable with Tel.No	
9.	Residential Address of parent with Tel. No	
10.	Total marks secured /Overall percentage (in main five subject)	
11.	Marks obtained in Maths	
12.	Marks obtained in Science	
13.	Total marks secured in Science & Maths together	
14.	Category-Gen/SC/ST/OBC/BPL/Single girl child	
15.	Certificate in NCC/SCOUT/GUIDE/SGFI	

Subject to be offered by the students (Please write in Column No.6 mentioned priority group as (1),(2),(3)....regarding.

Group-A	Group-B	Group-C	Group-D
English Core	English Core	English Core	English Core
Physics	Physics	Physics	Hindi/Maths/IP
Chemistry	Chemistry	Chemistry	Accountancy
Biology	Mathematics	Biology	Business Studies
Mathematics	Comp. Science	Hindi	Economics

*\*Physical Education is an additional subject for all*

(Note: - Photocopy of marks of class-X must be attached)

Signature of the Parents with date

Signature of the student with date

**FOR OFFICE USE ONLY**

Sl.No. \_\_\_\_\_ Category \_\_\_\_\_ Stream \_\_\_\_\_

**Principal**